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UNDEL COUNTY CIRCUIT COURT (Subdivisi	·

COORDINATES					
NO.	NORTH	EAST	NO.	NORTH	EAST
601	N431,189.14	E889,778.93	627	N431,147.36	E890,749.06
602	N431,264.77	E889,844.36	628	N430,968.46	E890,972.03
603	N431,218.24	E889,949.53	629	N430,874.56	E891,034.76
604	N431,201. 45	E890,0 69.08	630	N430,840.65	E891,028.95
605	N431,2 15.69	E890,0 77.93	631	N430,820.97	E891,002.65
606	N431,157.40	E890,203.89	632	N430,802.14	E890,980.61
607	N431,129.64	E890,222.17	633	N430,611.48	E890,784.55
608	N431,075.46	E890,214.27	634	N430,604.57	E890,764.28
609	N431,057.63	E890,202.40	635	N430,555.56	E890,811.93
610	N431,047.77	E890,270.04	636	N430,575.64	E890,819.41
611	N431,068.25	E890,263.75	637	N430,766.29	E891,015.47
612	N431,122.43	E890,271.64	638	N430,780.94	E891,032.61
613	N431,143.82	E890,297.09	639	N430,800.65	E891,05895
614	N431,151.25	E890,386.55	640	N430,796.86	E891,092.95
615	N431,170.69	E890,485.51	641	N430,760.2 2	E891,126.32
616	N431,174.41	E890,647.03	642	N430,732.72	E891,153.07
617	N431,143.28	E890,667.51	643	N430,657.54	E891,219.20
618	N431,006.10	E890,631.14	644	N430,596.72	E891,278.35
619	N430,922.24	E890,580.55	645	N430,589.65	E891,27825
620	N430,860.89	E890,513.95	646	N430,533.18	E891,220.18
621	N430,854.53	E890,493.50	647	N430,530.00	E891,135.39
622	N430,804.25	E890,539.81	648	N430,625.35	E891,042.66
623	N430,824.12	E890,547.83	649	N430,345.13	E890,754.51
624	N430,885.46	E890,614.42			
625	N430,993.29	E890,679.47			
626	N431,130.46	E890,715.84			

LENGTH

265.28′ 22.14′

89.96'

162.35

99.27' 22.14'

265.28

22.14

290.37

29.01

265.28'

22.14

22.57' 49.56'

AREA TABULATION

	TOTAL AREA OF SUBDIVISION 7,121,578 S.F. OR 163.4889 ACT TOTAL AREA OF SECTION SIX 604,237 S.F. OR 13.8714 ACT NUMBER OF UNITS 604
	TYPE OF UNITS SINGLE FAMILY DETACHED LOT AREA 530,174 S.F. OR 12.1711 AC FLOOD PLAIN AREA
	RECREATION AREA REQUIRED: (1,000 S.F. PER LOT)60,000 S.F. OR 1.3774 AC
	RECREATION AREA PROVIDED:
	EXCESS RECREATION AREA FROM SECTION 3147,790 S.F. OR 3.3928 AC * DEFICIT OF RECREATION AREA THIS SECTION60,000 S.F. OR 1.3774 AC.
	EXCESS FOR FUTURE SECTIONS87,790 S.F. OR 2.0154 AC.
	TOTAL AREA OF STREETS 71,135 S.F. OR 1.6330 AC EXISTING ZONING R-5 PROPOSED ZONING R-5
	PRIVATE USE IN COMMON ACCESS RIGHT OF WAY2,928 S.F. OR 0.0672 AC.
X	RECREATION AREA TO BE PROVIDED FROM SECTIONS ONE AND THREE.

HOPAINS SITE TILGHMAN DRIVE

VICINITY MAP

SCALE: 1" = 2,000'

NOTICE TO TITLE EXAMINERS

- 1. THIS PLAT HAS BEEN APPROVED FOR RECORDING ONLY AND SHALL BECOME NULL AND VOID UNLESS:
 - AN INSPECTION AGREEMENT OR A PUBLIC WORKS AGREEMENT HAS BEEN EXECUTED AND RECORDED WITHIN 2 YEARS AFTER THIS PLAT IS APPROVED:
 - IF REQUIRED, A UTILITY AGREEMENT HAS BEEN EXECUTED AND RECORDED WITHIN 2 YEARS AFTER THIS PLAT IS APPROVED: AND
- CONSTRUCTION UNDER EACH OF THESE AGREEMENTS HAS BEEN CONTINUOUS WITHOUT INTERRUPTION FOR MORE THAN 1 YEAR
- 2. A SALE OR CONTRACT OF SALE OF ANY LOTS SHOWN HEREIN MAY NOT BE MADE UNTIL NECESSARY IMPROVEMENTS HAVE BEEN:
 - SATISFACTORILY COMPLETED UNDER AN INSPECTION AGREEMENT AND THE SUBDIVIDER HAS PROVIDED THE COUNTY WITH A WAIVER OF THE LIENS FROM ALL CON-
 - TRACTORS AND SUBCONTRACTORS; OR SATISFACTORILY GUARANTEED BY A PUBLIC WORKS AGREEMENT, SUPPORTED BY A SURETY BOND, CERTIFIED CHECK, CASH OR IRREVOCABLE LETTER OF CREDIT FROM A LOCAL BANK OR OTHER SECURITY AS AUTHORIZED
 - BY LAW AND IF REQUIRED, SATISFACTORILY GUARANTEED BY A UTILITY AGREEMENT, SUPPORTED BY A SURETY BOND, CERTIFIED CHECK, CASH OR IRREVOCABLE LETTER OF CREDIT FROM A LOCAL BANK OR SUCH OTHER SECURITY AUTHORIZED BY LAW.
- 3. A BUILDING PERMIT OTHER THAN A SAMPLE PERMIT MAY NOT BE ISSUED FOR ANY CONSTRUCTION IN THIS DEVELOPMENT UNTIL THE REQUIREMENTS OF PARAGRAPH 2 ABOVE HAVE BEEN COMPLIED WITH. CERTIFICATES OF USE AND OCCUPANCY MAY NOT BE ISSUED FOR ANY BUILDING OR STRUCTURE IN THE SUBDIVISION UNLESS IMPROVE-MENTS REQUIRED UNDER A UTILITIES AGREEMENT HAVE BEEN COM-PLETED AND BASIC IMPROVEMENTS REQUIRED UNDER A PUBLIC WORKS AGREEMENT BY ARTICLE 25, SECTION 3-101 OF THE ANNE ARUNDEL COUNTY CODE HAVE BEEN COMPLETED.
- 4. THIS PLAT HAS BEEN APPROVED FOR RECORDING SUBJECT TO AN AGREE-MENT BETWEEN THE OWNERS AND BALTIMORE GAS AND ELECTRIC COM-PANY DATED NOV. 10, 1988 AND RECORDED IN LIBER 4731 FOLIO 519. AND AN AGREEMENT BETWEEN THE OWNERS AND THE C&P TELEPHONE COMPANY DATED NOV. 10, 1988 AND RECORDED IN LIBER 4731 FOLIO
- 5. OFF-SITE IMPROVEMENTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE APPROVED TRAFFIC IMPACT STUDY ON FILE AT THE ANNE ARUNDEL COUNTY DEPART-MENT OF PUBLIC WORKS, DATED SEPT. 19, 1988 AND SHALL BE CONSID-ERED BASIC IMPROVEMENTS AS STATED IN THE ANNE ARUNDEL COUNTY CODE, ARTICLE 25, SECTION 3-101; AND ARE SUBJECT TO AN AGREEMENT RECORDED IN THE LAND RECORDS OF ANNE ARUNDEL COUNTY IN LIBER 4789 POLID 574

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS CORRECT, THAT IT

RAY CHAPMAN AND EDNA CHAPMAN TO CROFTON PROPERTY LIMITED PARTNERSHIP

IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY CHARLOTTE ADKINS,

DEED DATED OCTOBER 7, 1988, AND RECORDED AMONG THE ANNE ARUNDEL

I FURTHER CERTIFY THAT IRON PIPES MARKED THUS -- AND CONCRETE

MONUMENTS MARKED THUS-D-WILL BE SET IN ACCORDANCE WITH THE

COUNTY, MARYLAND LAND RECORDS IN LIBER 4711 FOLIO 505.

REGISTERED PROPERTY LINE SURVEYOR - MD. REG. NO. 345

REGULATIONS OF ANNE ARUNDEL COUNTY, MARYLAND,

Changes made per Order of

Telrusty 27, 1991 in Case #

ROBERT NORMAN JORDEN

3115897 -

6. THIS PLAT HAS BEEN APPROVED FOR RECORDING SUBJECT TO A SCHOOL AGREEMENT WITH ANNE ARUNDEL COUNTY FOR CONTRIBUTION TOWARDS CONSTRUCTION OF SCHOOL FACILITIES RECORDED IN THE LAND RECORDS OF ANNE ARUNDEL COUNTY INLIBER 4830 FOLIO 840, DATED APRIL 26, 1989.

OWNERS DEDICATION

CROFTON PROPERTY LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, APOPTS THIS PLAT OF SUBDIVISION: ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES; AND DEDICATES THE STREETS, WIDENING STRIP AND OTHER EASEMENTS, TO PUBLIC USE; SUCH LANDS TO BE DEEDED TO ANNE ARUNDEL COUNTY UPON REQUEST.

THE RECREATION AND OPEN SPACE AREA SHOWN HEREON IS HEREBY SET ASIDE FOR THE RECREATIONAL USE OF THE RESIDENTS OF THE SUBDIVISION AND SHALL, IN ACCORDANCE WITH ARTICLE 26, PARAGRAPH 3-104 (g) OF THE ANNE ARUNDEL COUNTY CODE, BE CONVEYED TO THE RIEDEL ESTATES HOMEOWNERS AS—SOCIATION, INC. IMMEDIATELY AFTER RECORDATION OF THIS PLAT.

THERE ARE NO SUITS, ACTIONS OF LAW, LEASES, LIENS, MORTGAGES, TRUSTS, EASEMENTS, OR RIGHTS-OF-WAY AFFECTING THE PROPERTY INCLUDED IN THIS PLAT OF SUBDIVISION, AND ALL PARTIES IN INTEREST THERETO HAVE HEREUNTO AFFIXED THEIR SIGNATURES. INDICATING THEIR ASSENT AND WILLINGNESS TO JOIN IN THIS PLAT OF SUBDIVISION.

1,one FRANCIS W. DOVE GENERAL PARTNER CROFTON PROPERTY

LIMITED PARTNERSHIP

OPEN SPACE - RECREATION DEDICATION

THE LAND DESCRIBED HEREWITH AND BEING DESIGNATED ON. THIS RECORD PLAT AS OPEN SPACE IS FOR USE IN COMMON FOR THE RESIDENTS OF RIEDEL ESTATES AT CROFTON DEVELOPMENT WITH THE STANDARDS SET FORTH IN ARTICLE 26, SECTION 4-103(e)(2) OF THE ANNE ARUNDEL CODE.

SUBDIVISION OF THE OPEN SPACE LAND DESIGNATED HEREON IS NOT PERMITTED: DEVELOPMENT OF THE LAND IS PERMITTED ONLY IN ACCORDANCE WITH USES SUCH AS PARKS, CONSERVATION, RECREATION, GARDENING, OR SIMILAR PURPOSES FOR THE BENEFIT OF THE RESIDENTS OF SAID DEVELOPMENT. OPEN SPACE COVENANTS ARE RECORDED IN THE LAND RECORDS OF ANNE ARUNDEL COUNTY IN LIBER 4779 FOLIO GIE

OWNERSHIP AND MAINTENANCE OF THE OPEN SPACE LAND SHALL BE THE RESPONSIBILITY OF THE RIEDEL ESTATES HOME OWNERS ASSOCIATION, INC., A MARYLAND CORPORATION.

RESUBDIVISION OF SAID LANDS FOR NON-OPEN SPACE OR RECREATIONAL USE SHALL BE PERMITTED ONLY UPON APPROVAL OF THE PLANNING AND ZONING OFFICER AND RELATED GOVERNMENT AGENCIES.

CHAPMAN FARM AT CROFTON PLAT 1 OF 4

* RIEDEL ESTATES AT CROFTON

SECTION SIX

RESUBDIVISION OF PART OF RESERVED PARCEL "H" RECORDED AS PLAT 6078 BOOK 116 PAGE 4

2nd ELECTION DISTRICT, ANNE ARUNDEL COUNTY, MARYLAND

TAX MAP: 36, BLOCK: 24, PARCEL: 173

SCALE: 1"=2.000' DATE: MARCH 21, 1989 LANDTECH CORPORATION

a land planning and engineering corp. 2661 RIVA RD., SUITE 620, RIVA OFFICE PARK ANNAPOLIS, MARYLAND 21401

phone: (301) 266-3033

SUBD. # 86-223 PROJ. # 88-130

SITE CLEARING RESTRICTIONS

CURVE TABLE

TANGENT

70.44

11.85

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11.85

45.17

81.98

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11.85

65.58

149.88

14.53

11.85

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11.85

11.30

CHORD

89.78

BEARING

S65°09'56'E N33'39'31"E S81'42'32"E

S17°04'34"E

N85'15'01"E S88'40'43"W

N31°05'59"E N51°15'29"W S49°29'38"W N71°10'02"E S44°12'01"E S20°25'56"W

S49'29'38"W

N31'05'59"E 32'30'00" N72'43'02"E 50'44'05" S42'39'01"E **281'28'10"** S21'58'57"W 50'44'05"

S42'19'56"E 03'44'11"

19°43'55" 50'44'05"

281°28'10"

19'35'00"

50'44'05"

281°28′10′ 50′44′05′

07'23'17"

50°44'05" 12°43'36"

CLEARING SHALL BE CONSISTENT WITH AND UNDERTAKEN ONLY FOR THOSE AREAS DELINEATED ON THE FINAL DEVELOPMENT PLAN ON FILE IN THE OFFICE OF PLANNING AND ZONING AND SHALL GENERALLY FOLLOW THE CONCEPT AND INTENT OF THE PLAN. TWO OFF STREET PARKING SPACES IN ADDITION TO ANY GARAGE OR CARPORT PARKING SHALL

BE PROVIDED FOR EACH LOT.

PRIVATE ROAD STATEMENT

THE USE IN COMMON RIGHT -OF-WAYS ARE PRIVATE ROADWAYS AND ARE INTENDED TO PROVIDE ACCESS TO AND FROM LOTS 1-4. THE OWNERS OF THESE LOTS ARE RESPONSIBLE FOR MAINTENANCE OF THE ROAD WAYS AND ARE NOT ELIGIBLE TO RECEIVE COUNTY SERVICES PROVIDED TO LOT OWNERS ABUTTING COUNTY ROADS, FURTHER SUB-DIVISION OR ACCEPTANCE INTO THE COUNTY ROAD SYSTEM MAY BE ACCOMPLISHED ONLY IF THE PRIVATE ROADWAYS ARE IMPROVED TO ROAD STANDARDS AT THE LOT OWNERS EXPENSE.

DATE

SETBACKS:

RADIU

405.00

25.00' 54.00' 25.00' 405.00'

475.00

175.00

25.00 54.00

25.00'

225.00' 475.00'

225.00['] 25.00[']

54.00' 25.00'

175.00

C16

C17

CORNER SIDE: 20' SIDE YARD: 7/13 TOTAL 20' REAR YARD: 20'

NOTE: A TEMPORARY GRADING EASEMENT IS RESERVED ON ALL LOTS SHOWN HEREON BETWEEN THE RIGHT-OF-WAY LINES AND THE BUILDING RESTRICTION LINES FOR THE PURPOSE OF ROAD CONSTRUCTION SAID EASEMENT WILL TERMINATE UPON COMPLETION OF THESE ROADS AND THE RELEAGE OF ANY MAINTENANCE BOND BY ANNE ARUNDEL COUNTY, MARYLAND

LEGEND:

IRON PIPE SET ---MONUMENT SET

1234 HOUSE NUMBERS

---- B.R.L.- BUILDING RESTRICTION LINE

(320)

CURVE NO. COORD. NO.

PUBLIC SYSTEMS AVAILABLE

COUNTY HEALTH OFFICER

APPROVED: HEALTH DEPARTMENT OF ANNE ARUNDEL COUNTY, MARYLAND APPROVED:

OFFICE OF PLANNING AND ZONING ANNE ARUNDEL COUNTY, MARYLAND

Write, Ha PLANNING AND ZONING OFFICER 9/29/89 DATE

6.30.89

DATE

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8448-5451; PSt Bodk 123, Pp. 24127, MSR \$1285_3986 Pate available 1989/10/1 ARUNDEL COUNTY CIRCUIT COURT (Subdi

8448-6451; pEt Book 123, 50, 24-27, MSE 512B5 3986 Date available 1989/10/19 11

PLAT MSA SSU

PAGE **26**

9448-6451; Fift Book 123, 76.124-127, MS 51235 398 7 Date available 1989/10/19. Marked 04/19/202